

(For private circulation only)




Bethel Tidings

November 2017

A BILINGUAL MONTHLY BULLETIN OF BETHEL METHODIST CHURCH

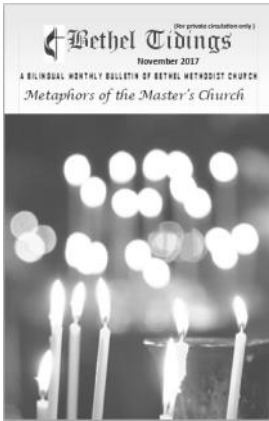
Metaphors of the Master's Church





பூமியிலிருந்து ஆகாரம் உண்டாகும்படி,
அவர் மிருகங்களுக்குப் புல்லையும்,
மனுஷருக்கு உபயோகமான பயிர்
வகைகளையும் முளைப்பிக்கிறார்.

சங்கீதம் 104: 14



Volume 11 - 11

Contents	Page
Pastoral Letter - English	3
Pastoral Letter - Tamil	4
Missionary Story - John & Mary Thomas	6
I wonder - A poem by Ruth Calkin	9
Women's Fellowship - Missions Trip	7
Role of Christians in exalting Cities & Nations	10
Prayer diary	13
Intercession Ministry	16
Walking Together - A poem by Ruth Calkin	18
Tamil Quiz	15
Biography - Abel	20
Kids Section	22
Program Schedule - November 2017	23
Women's Fellowship - Missions Trip	23
Pulpit Calendar	28

Bethel Methodist Church
 21&22, Bethel Nagar, 1st
 Main, Off Kodigehalli Road,
 K.R.Puram Hobli,
 BANGALORE - 560 036.
www.bmcbangalore.org

Pastor:
Rev. P Koilraj
 Cell: 80072 75630
 E-mail:
jehova_jirah2002@yahoo.co.in

Pastoral Letter



Greetings to you in Jesus' Name who is our Lord!

We have crossed yet another month by God's grace. The Lord provided good rain and kept us safe all through last month. We celebrated harvest festival for the English Congregation. Many God's servants visited our church last month and shared God's word and their experiences with us to help grow in our spiritual life. We need to offer our thanksgiving to the Lord who showed much concern and guidance.

In the first week of November, the Tamil congregation is going to celebrate its harvest festival. Moreover, the Sunday school Sunday will be celebrated on 3rd week. From fourth week onwards we are entering into "the Advent Season" preparing ourselves to celebrate Christmas. We need to pray for these.

Moreover, this month we are going to meditate on this theme. "The Metaphors of the Master's Church". The church is called as the place

where God lives, the Body of Christ, and the Bride of Christ. The question that raises in our minds is whether the church is God's creation or Man's discovery. The Lord has created the church. Bible refers to the visible church and the invisible church. The visible church is under many denominations. Those who worship the Lord Jesus as savior and those who do not worship Jesus have both become the members of this church. These denominations are the creation of men. The visible church is temporal one. When the world is destroyed, the visible church will also be destroyed.

The invisible church members consist of those who accept the Lord Jesus Christ as his/her personal savior. The Lord Jesus is the head of the church and He is the corner stone of it. This church cannot be destroyed by anybody. The invisible church does not have name of any of the church denominations – Not even those that falsely claim to be super spiritual churches that do not allow the members to take Holy Communion in other churches, or any church which is so called nominal / spiritless church, - their names will not be recorded in this invisible church. The members of this church are those who are cleansed by the blood of Jesus Christ and they will all have an equal status. Let us not talk about the weakness or strength of the visible church but rather consider if we have received Jesus Christ as our personal savior so as to be a member of the invisible church. Let us have the desire to continue our membership in the invisible church to live for the living God.

May the Lord bless you!

Yours in His Church Ministry,

Rev.P.Koilraj



போதகர் மடல்

நாதர் இயேசுவின் நாமத்தில் வாழ்த்துக்கள்!

தேவனுடைய பெரிதான கிருபையால் போன மாதத்தை கடந்தோம். தேவன் நல்ல மழையை தந்தார். சுகத்தோடும் பெலத்தோடும் காப்பாற்றினார் ஆங்கில திருச்சபையின் அறுவடைப்பண்டிகையை அனுசரிக்க உதவி செய்தார். நம் ஆவிக்குரிய வாழ்வில் வளரும்படி தேவன் அநேக தேவனுடைய பிள்ளைகளை போன மாதத்தில் நம் திருச்சபையில் வருகை தரும்படி உதவி செய்தார். நம் மீது அக்கரை கொண்டு நம்மை வழி நடத்துகிற தேவனுக்கு நன்றி ஸ்தோத்திரங்கள்.

நவம்பர் மாதம் முதல் வாரத்தில் தமிழ் திருச்சபையின் அறுவடைப்பண்டிகையை கொண்டாட இருக்கிறோம். மேலும் ஒய்வு நாள் பள்ளி ஞாயிறை நாம் 3வது வாரம் கொண்டாட இருக்கிறோம்.

இந்த மாதத்தின் நான்காம் ஞாயிறிலிருந்து கிறிஸ்து பிறப்பு நாளின் ஆயத்த நாட்களுக்குள் பிரவேசிக்க இருக்கிறோம். இவைகளுக்காக நாம் ஜெபிக்கவேண்டும்.

மேலும் இம்மாதத்தில் “உன்னதருடைய ஆலயத்தின் உருவங்கள்” என்ற கருத்தின் அடிப்படையில் தியானம் செய்ய போகிறோம். திருச்சபை தேவன் தங்கும் மனை, கிறிஸ்துவின் மாம்ச தேகம் கிறிஸ்துவின் மணவாட்டி என பலவிதங்களில் குறிப்பிடப்பட்டு இருக்கிறது. திருச்சபை தேவனால் உண்டாக்கப்பட்டதா அல்லது மனிதனால் உண்டாக்கப்பட்டதா என்ற கேள்வி எழும்புகிறது. திருச்சபை தேவனால் உண்டாக்கப்பட்டது. கண்களால் பார்க்கக்கூடிய, பார்க்கக்கூடாத திருச்சபை என்ற கருத்தை வேதத்தின் மூலம் அறியலாம். நாம் உலகில் பார்க்கக்கூடிய திருச்சபைகளும் பல பிரிவாக இருக்கிறது. இயேசு கிறிஸ்துவை சொந்த இரட்சகராக ஏற்றுக்கொண்ட அனைவரும், ஏற்றுக்கொள்ளாத அனைவரும் இதில் அங்கமாக இருக்கிறார்கள். இப்பிரிவினைகள் மனிதனால் உண்டாக்கப்பட்டது. கண்களில் காணக்கூடிய திருச்சபை தற்காலிகமானது. அது இவ்வுலகோடு அழிந்துவிடும்.

கண்களால் பார்க்க கூடாத திருச்சபையில் கிறிஸ்துவை சொந்த இரட்சகராக ஏற்றுக்கொண்ட அனைவரும் அங்கத்தினர்களாக மாறுகிறார்கள். இயேசு இத்திருச்சபையின் தலைவராகவும் மூலைக்கல்லாகவும் இருக்கிறார். இத்திருச்சபை ஒருநாளும் ஒழியாது. கண்களால் பார்க்க கூடாத திருச்சபையில் எந்த திருச்சபைகளின் பெயர்களும் இடம்பெறாது. அதிக ஆவிக்குரிய திருச்சபை என்று சொல்லி மற்ற திருச்சபைகளில் திருவிருந்து எடுக்க கூடாது என்று உலகில் பொய்யான விளம்பரத்தை செய்கிற திருச்சபையானாலும் சரி, ஆவியற்ற திருச்சபை என்று தவறாக அழைக்கப்படுகிற எந்த திருச்சபையானாலும் சரி இவைகளின் பெயர்கள் கண்களால் பார்க்கக்கூடாத திருச்சபையில் இடம் பெறாது.

இதில் தேவனுக்கு முன்பாக எல்லாரும் (இயேசுவின் இரத்தத்தினால் கழுவப்பட்டவர்கள்) சரிசமமான அங்கமாக இருக்கிறார்கள். கண்களால் காணக்கூடிய திருச்சபையின் பெலவீனத்தையும், பெலத்தையும் மிகைப்படுத்தாதபடி நான் கண்களில் காணக்கூடாத திருச்சபையில் நான் இயேசுவை ஏற்றுக்கொண்ட படியால் அங்கமாக இருக்கிறேன் என்று நினைத்து இதில் நான் தொடர்ந்து இருக்கவேண்டும் என்ற விருப்பத்தோடு வாழ முயற்சி செய்வோம்.

தேவன் நம் ஒவ்வொருவரையும் ஆசீர்வதிப்பாராக!
 திருச்சபையின் பணியில்
அருள்திரு கோயில்ராஜ்.

Missionary Profile

- Mr. Dilip

JOHN and MARY THOMAS

Names have a significance, with even our LORD using it (Genesis 17:5, 35:10, Luke 1:13, Matthew 1:21, John 1:42). I have often wondered why every Christian male child in my father's side, including me, has the first name 'John' for generations, which continues till today. Looking back at the native village and approximately the time the first conversion could have taken place in the family, it is plausible that this is in honour of John Thomas, called by some as the Apostle to South Tirunelveli.



The following write-up is taken from the book 'John Thomas – Missionary to South India', written by William Kemm, John Thomas's great-great-grandson, who tells the fascinating story of a pioneer missionary's life. In his word's, "John Thomas came from a Welsh hill-farming family. He never went to university, but trained as a solicitor's clerk. Thomas felt a strong call to work as a missionary and after training at the CMS clergy college, in 1836, he sailed to India."

Within four months of arriving in Tirunelveli, John Thomas favoured settling in Megnanapuram, the name meaning "village of true wisdom", with about 500 people living in it. After only eight months in India, he was able to read prayers in Tamil. John Thomas took his first service at Megnanapuram on Christmas day, 1837. It was also his first complete service in Tamil. The little Church was packed.

John Thomas was engaged to Miss Mary Davies, a lady of suitable piety before he left for India. CMS helped Miss Mary travel to Madras and in a few days, on 4th October 1838, Rev. John Tucker married John and Mary at the Vepery Church in Madras.

Seven children were born to the Thomases between 1839 and 1847, John Davies Thomas in 1839, James Byers Thomas in 1840, Mary Jane in 1842, Samuel Chase in 1843, Catherine Sophia in 1844, Thomas Edward in 1846 and Josiah Ragland in 1847.

The health of their children in India was often precarious. In the summer of 1845, Samuel, seized with Cholera, died in his father's arms. Soon after that James was taken ill with severe fever and death seemed certain. But the LORD gave him back to them from the dead after the treatment proved successful. John Thomas wrote, "How wonderful are the ways of God!...whenever we think of the absent one, the presence of one restored, leads us to adore and admire in silence"

The message John Thomas preached was a straightforward doctrine of mankind's sin, the atoning death of Christ and salvation to all who put their trust in Him. Distributing tracts, holding conversations with all who would listen and open air preaching were some methods used.

John Thomas planned a magnificent Church that would proclaim the greatness and beauty of the God Christians worshipped. The foundation stone of the Megnanapuram Church was laid by Revd John Tucker on 20th June 1844, who gave an appropriate address, which Robert Caldwell interpreted for him.



It was custom of the CMS that after ten years service, a missionary was entitled to a furlough of two years at home. John Thomas and his family traveled in 1848 and returned from England again in 1850. In April 1850, Mary gave birth to another child, Frances Elizabeth. Four of their children were sent to the CMS children's home and school at Islington. It would be many years before any of these four children saw their parents again. John Thomas on this wrote to the Revd W. Knight, "If you should at any time see our dear children at Islington, will you just drop me a line to say how they are, and what you think of them?" Mary had an unmarried sister, Miss Martha Davies at Pembroke, who was a source of great support to these children.

The last of their two children to be born were George Tucker in 1851 and Martha Louisa in 1853.

John and Mary Thomas' children also contributed significantly to the ministry. In 1854, their oldest son, John Davies Thomas aged fifteen, left the school at Islington to become headmaster of the Megnanapuram Boys Boarding School. In the following year, James also returned to help in a similar role. In 1858, Mary and Catherine also rejoined the family and they too helped in the schools.

John Thomas was especially careful to make it clear that a missionary's work was spiritual. He put this principle into effect even if it meant not protecting Christians from persecution. On another occasion, he was not pleased when the natives believed that much needed rain came because of his visit.

John Thomas had no hesitation in disciplining the people, passing by the village without having divine service, if the attendance or learning of lessons was below the mark. The punishment often worked. John Thomas was a strict Sabbatarian. If people did not heed the reproof, John Thomas could strike their names off the list of believers. Christians were forbidden to take

disputes before a heathen magistrate. John Thomas always considered the spiritual state of people far more important than mere numbers. Most of the early converts were so called low caste Shanars, wrote John Thomas. Christian missionaries helped Shanar women gain their right.

John Thomas had 16 day schools with 460 children in 1837, mostly inherited from Rhenius and his German colleagues, and by 1860, there were 72 schools, of which 17 each were for boys and girls, with the others mixed. There were boarding schools as well. In 1855, 255 of 504 children examined at Megnanapuram knew the whole Church catechism by heart, seven of them knew the whole of John's gospel! John Thomas had to take forceful action against the strong opposition to girls' being educated. There was firm discipline with teachers being dismissed for lying, incompetence and improper behavior. These schools meant many being raised out of grinding poverty.

John Thomas examined every candidate for baptism himself. A major feature was made of becoming a communicant. In December 1838 in Thomas' district, there were 485 baptised persons but only 82 were allowed to receive communion and 14 of them were catechists. Couples too had to be good Christians for John Thomas to agree to marry them. For John Thomas, cleanliness was a Christian virtue. By 1853, John Thomas had charge of 93 villages, 64 of which had places of worship.

The second furlough to England for John Thomas and his family was in January 1861. Sorrow struck the family in March 1863 when Martha died. John Thomas wrote, "How poignant our grief has been! She was our youngest child...bright, affectionate and most interesting girl whose loving heart had drawn one to her in a most peculiar manner." In the autumn of 1863, John and Mary Thomas once more set sail for India. John Thomas now had responsibility of 10,751 Christians in 138 villages.

The ceremony blessing of the completed Megnanapuram Church was held on 22nd January 1968, Mrs. Mary Thomas' birthday, where Robert Caldwell, now a bishop, preached. Consecrations of even small Churches were taken seriously, both CMS and SPG clergy attending. Many other Churches were built and old ones improved in Thomas' district. Substantial donations for the Church were received from CMS and abroad, but John Thomas confessed that he was astonished to find that the people of the village themselves gave so much.

John Thomas was suffering from Bright's disease and was steadily weakening. On 29th March 1869, John Thomas passed away.

Mary Thomas lived on at Megnanapuram after John's death, staying there till she too died, on Advent Sunday, 3rd December 1899, aged 87. She had helped carry building material for the completion of the Megnanapuram

Church, would cut out patterns for the children to work, give kind words of advice to a bride about to get married. She loved much, was wonderfully active and could not bear to be idle for a moment..

Like many clergy children, the boys did well in life. Frances Elizabeth, never married and stayed at Megnanapuram, helping her mother. She had a thorough knowledge of Tamil and was the superintendent of the Girls Boarding School where the mother of the future Bishop Azariah of Dornekal was the matron. Frances Elizabeth befriended orphan children and visited and prayed for the sick.

Robert Caldwell summed up John Thomas' work by writing, "... Europeans might criticize or doubt, but natives never did either. Their loyal allegiance followed him to his grave, and to this day his name is never mentioned but with the deepest respect."

John Thomas combined a singleness of purpose with real love for the Indian people. He spent 34 years in India and spoke Tamil fluently. His great Church at Megnanapuram is an enduring monument to his life time's work.



I WONDER

You know, Lord, how I serve You
With great emotional fervor
In the limelight.
You know how eagerly I speak for You
At a women's club,
You know how I effervesce when I promote
A fellowship group,
You know my genuine enthusiasm
At a Bible study.

But how would I react, I wonder
If You pointed to a basin of water
And asked me to wash the calloused feet
Of a bent and wrinkled old woman
Day after day
Month after month
In a room where nobody saw
And nobody knew.

(Taken from the book 'Tell Me Again Lord, I Forget ' by Ruth Harms Calkin)

City Life - Role of Christians in Exalting Cities and Nations

- Mr Dilip

Some, like our former president, Abdul Kalam, have tried to have a vision for our country out of genuine care. A more recent phrase is to make a new India by 2022.

We as Christians though, know that

- Greatness is not just in material and military power, as were Egypt, Babylon or Rome in Biblical times. Such a greatness built on burdens and bondage of people (Exodus 6:6) or just raised to destroy others by being bitter, hasty, terrible, dreadful, with judgment originating from themselves (Habakkuk 1:6,7) is something that should not be desired.
- Healing (Psalm 60:2) and keeping of the city (Psalm 127:1) can come only from the LORD and for that to happen.
- We must humble ourselves, pray, seek His face and turn from our wicked ways, get His forgiveness (2 Chronicles 7:14)
- and live upright lives to exalt our cities and land (Proverbs 11:11)

What would these upright men and women do to exalt our cities and nations? Some insights from the Bible for us to be those upright people are as below.

Allowing people to pass through our land, as long as they don't trespass (Numbers 20:14-21): Immigration is a sensitive subject and Christians tend to sidestep it. A country though is required to allow passage of people who will not take anything or harm anyone and are willing to pay for even the water they consume.

Believing in the right things, like slavery is bad: A country that believes that slavery with food is better, just because there is a wilderness in the interim before Canaan and rebels, cannot become great (Numbers 20:3-5).

Honouring **Contracts** (Galatians 3:15): Instead of hundreds or thousands of laws made by Government, it is enforcing of contracts that is one of its main duties. A contract needs to be voluntarily signed (Ruth 4:9), with the exit clause being the same for both parties.

Knowing the **difference** between the LORD and an earthy ruler (Matthew 22:21, Romans 13:1): Only then can we pay to Caesar that which is Caesar's and to the LORD what is the LORD's.

Elderly are respected, though they have grey hairs and are not physically strong (Zechariah 8:4).

Joining **families** (Mark 10:9): Like Solomon, may God give us the wisdom to join rather than separate families (1 Kings 3:28).

Grieving: This is a task probably only those who have tasted Christ will be able to do - men that sigh and that cry for all the abominations (Ezekiel 9:4) –

those who seek and pray for the peace of the city (Jeremiah 29:7). These citizens well could be the pillars of a great city, nation.

Honesty in taxes (Matthew 17:25-27): Upright citizens would want a Biblical standard to be followed and not be like Solomon who increased the yoke of his own people (1 Kings 12:4). One simple worldly way could be that anyone who does not beg for food pays the same percentage, without any exemptions, deductions but better Biblical ways are there that maintain confidentiality and avoid double, triple or more taxation.

Limited **immigration**: The Bible talks about all principles needed in life. In immigration too it appears that temporary refugee status should be given, as probably was to Joseph, Mary and Jesus in Egypt (Matthew 2:13-15). The refugees though are supposed to return to their own land whenever the situation becomes normal. Joseph returned to Israel as a family, though he had to go to another city (Matthew 2:22,23).

Judges: Christian values and principles are much needed in this area as well, like how Jehoshaphat advised (2 Chronicles 19:5-7). If this is not there, then after trying a few times, judges like Pilate will take the easy way out, succumbing to pressures and think they don't have blood on their hands just because they have washed their hands (Matthew 27:24).

Passing on the LORD's word and correct history, **knowledge** from one generation to another: To make a city, country great, there need to be upright people like Hilkiah who find the truth (2 Kings 22:10,11), and those like Ezra who teach the truth. If not, afflictions with burdens will happen as with the Israelites (Exodus 1:8-11).

Life is valued (Mark 5:16,17): Where money and cattle matter more than people, a city, country is in the downward path.

Standing with those **mourning** (Luke 7:12-16): When we, like the people of Nain, have compassion when lives are lost and on widows, miracles will happen, our LORD glorified and cities blessed.

Neatness: True, inward purity is what is primary and important (Mark 7:15), but this then also leads to orderliness as Balak saw (Numbers 24:2). Jesus too showed us an example in the way the cloth was wrapped (John 20:7).

Open preaching (Jonah 3:4): A city, country that does not allow open preaching is on the path to destruction. Unless a Jonah preachers, how will Ninevah repent?

Property rights: In a city, country pleasing to our LORD, even when someone is away from the land for many years, it is restored back to them in full on return (2 Kings 8:6). Like enforcement of voluntary contracts, one of the very few functions a government is to be involved in (<https://mises.org/library/property-rights-and-theory-contracts>).

Submission to authority: To make a city, nation great, the people should, like Daniel, plead for rulers to turn away from their wicked ways (Daniel 4:27) and like Jesus showed, even when they do not do certain things fairly, not offend them (Matthew 17:27).

Triumph in tests, trials and temptations: Being swift to hear, slow to speak and slow to wrath (James 1:19) is one of the many practical advises our LORD has given. In the LORD's sight, even when one Achan sins (Joshua 7:20), He deems the country to have sinned (Joshua 7:11). Individual purity is therefore the key to a city, country becoming great.

An important criteria for a city, country to be great is when people make sure the marriage bed is **undefiled** (Hebrews 13:4).

Voluntary service: When people are like Nehemiah letting go off their comfortable jobs with a caring heart (Nehemiah 1:4; 2:5) and when people are like Paul and Titus, prepared to work among liars, evil beasts and slow bellies (Titus 1:12) in order to transform them, the city, country is surely on the way to greatness.

Encouraging **work** (2 Thessalonians 3:8): It is astounding that the land with the most opportunities, has over 40 million on food stamps (<https://fns-prod.azureedge.net/sites/default/files/pd/34SNAPmonthly.pdf>). A city, country that does not encourage and reward work, puts enormous debt on future generations and makes people move to other countries for work.

Free **exchange** of goods and services (Psalm 107:23): Some Christians and institutions have attempted to answer difficult questions in a Biblical way, for example on fair vs. free trade (<http://www.cfcbe.com/fair-trade-vs-free-trade-a-christian-choice/>).

Young Children are not considered a burden or a hindrance but allowed to play (Zechariah 8:5) and cherished, as Jesus showed us (Mark 10:14,15) in a great city, nation.

Zilch (zero, nothing) murmuring (1 Corinthians 10:10), disputing (Philippians 2:14), but rather praising and forgetting not His blessings (Psalm 103:2), makes a city, nation pleasing in His sight.

The above list makes clear one thing. The onus of making a city, nation great is in the hands of the people, as "the government is a reflection of the people, that's why the burden is on people like us to make sure that we have those values" and "people changed before the laws changed" (<https://www.ronpaul.com/2011-06-04/ron-paul-government-is-a-reflection-of-the-people/>).

May the LORD help us to be these upright citizens who will transform our cities and nations.

"When it goes well with the righteous, the city rejoices..." – Proverbs 11:10

Prayer Diary - A point a day

Compiled by Mr. Dilip

1. **New Month and Karnataka Formation Day** - Praise the LORD for the new month He has given us and also remember the early morning service in Church. Let us thank the LORD for the city and state He has given us to live. Let us remember the five plus crore people living across 30 districts and over 30,000 villages. Let us pray for organizations like Karnataka Evangelical Association (KEA) to fulfil the vision of holistic community transformation through the love of Christ.
2. **Pastor and family** - Let us pray for our Pastor to continue to feed the flock and be an example (1 Peter 5:2,3). Let us pray that we as a congregation will be a great joy and consolation to Pastor and his family, because we refresh them (Philemon 7).
3. **Teens Fellowship** - May we plead with the LORD that our teens will do that which is right in His sight, not turning to the right or to the left (2 Kings 22:2). Let us remember Jabez and Merjula in our prayers for wisdom as they mentor the teens.
4. **Youth Fellowship** - May we always desire and request our LORD that our youth have hearts that are tender and are always humble (2 Kings 22:19). Let us pray for Jeffrey as he coordinates this fellowship and all those who lead the studies.
5. **Harvest Festival for Tamil Worshippers** - Let us pray that whatsoever is done be in thanks to the Father through Jesus Christ (Colossians 3:17).
6. **International Students Fellowship** - Let us pray that the LORD will help us to love all foreigners as ourselves, as commanded in Leviticus 19:34. Let us pray for Bernard as he leads the study for the students twice a month and is there for them to reach out.
7. **Young Couples Fellowship** - Like Joseph and Mary, may the LORD help all young couples to do all things according to the law (Luke 2:39). Let us pray for Isaac and Angelin to mentor the young couples in the way of the LORD.
8. **Women's Fellowship** - Praise the LORD for all the ministries through WSCS. Let us pray that both the Tamil and English WSCS members will hold dear and deep within themselves the word of the LORD (Luke 2:19).
9. **Senior Worshippers Fellowship** - Praise the LORD for His promise to sustain, carry and deliver us even to our old age (Isaiah 46:4). Let us pray for Anita and Shobha who coordinate the monthly fellowship.
10. **Area Fellowships** - Praise the LORD for these small group fellowships. May the LORD bless all members who gather to be filled with gladness, sincerity of heart, praising Him and enjoying each other's favour (Acts 2:46,47).

11. **Monthly Prayer in Church** - May the LORD help all of us to pray with one accord (Acts 1:14). Let us remember Vijay who organizes this in our prayers.
12. **Sunday School** - May the LORD help us to remember and pray for the Sunday Schools in BMC, WMC and in the outreaches of Hoodi, Priyankanagar, Varthur, Sadarmangala, KR Puram, Irula and Mogalapalli. Let us pray that all the teachers to be filled with holiness, mercy, kindness, humbleness, meekness and longsuffering (Colossians 3:12) as an example for the children to follow.
13. **For those nearing the end of their life** - Let us pray that they shall see peace and be ready to meet the LORD (2 Kings 22:20).
14. **World Diabetes Day** - Praise the LORD for the health and strength He has given us. Let us pray that He will help us to be wise in our eating habits (Daniel 1:8) and He will take away all our sickness (Deuteronomy 7:15).
15. **Ladies Prayer** - Praise the LORD for the weekly prayer in KR Puram, Hoodi, Whitefield, Bethel Nagar, Marathahalli, Kodigehalli and Sadarmangala. Let us pray that all ladies in the Church would join the Ladies prayer and as Jesus said choose the good part and the one thing that is needed, for it will not be taken away from them (Luke 10:42).
16. **Men's Prayer through Conference Call** - Praise the LORD for the one year that has passed since starting the Men's prayer. Let us pray that all men of the Church pray lifting up holy hands, without wrath and doubting (1 Timothy 2:8).
17. **Remembering the poor** - May the LORD help us to use the opportunity to help the poor eagerly, as Paul did (Galatians 2:10), be it outside Church, our homes, offices or any place we pass them.
18. **Christian Schools** - John Thomas, apostle to South Tirunelveli wrote, 'Schools are unquestionably among the most hopeful of a missionary's labour...we pre-occupy the ground and sow seeds which, in some instances, bring forth fruit to perfection". May the LORD help all our schools to do this.
19. **Christian Literature** - Let us uphold in prayer organizations like the Gideons, who distribute Bibles and other Christian literature. Let us pray for each one who has received some form of Christian literature, that they be touched by the LORD and commit themselves fully to Him.
20. **Churches** - In many places, people still worship in open air. Let us pray that wherever a congregation is, large or small, a Church will be built for the LORD's glory and the extension of His kingdom.
21. **Opposition against Christians and missionaries in some places** - Pray for the believers to be strong in the LORD and for their and the missionaries' protection. Pray that the opposers may know the truth of the Gospel & the love of Jesus and may also realize the contribution of Christian

missionaries.

22. **Newspapers and Media** - Pray for newspapers and media to be truthful in their publications.
23. **500 years of Reformation** - "To gather with God's people in united adoration of the Father is as necessary to the Christian life as prayer" remarked Martin Luther. May we pray for unity within the Christian community and as Mariyosh Joseph of GEMS encourages, "be kingdom-minded".
24. **Volunteers for Mission Organizations** - Let us remember all in our Church who volunteer for mission organizations like Mrs. Selina Mohandas for IEM, Mrs. Shanthi Tilak for Mission to the Blind, Mr. Issac for Teens and Youth Ministry, Mr. Rajan Abraham for MUT, Mr. Bernard for GEMS, Mr. Tony and Mr. Abhijit for Gideons, Mr. Anban for Together in Christ.
25. **Missions Supported** - Praise God for the five mission organizations we are able to make contributions to - Raichur home, Vishwa Vani, Light ministries, DEAR ministry (Ministry among transgenders), and Sunday school ministry in Sri Lanka. Let us pray that the LORD will help these organizations will each day fulfill the purpose for which they were formed.
26. **Kids Choir and Music Team** - Pray for all the effort of the Music team that the LORD will be glorified through our choirs and the Gospel spread.
27. **Each family in our church** - Pray for each family of our church to be rooted in God and love Him above all else, be strengthened in God and serve together joyfully as families. Pray also for the many families who worshipped with us earlier and have now moved on to other places, that God may bless them wherever they are and continue to use them for His glory.
28. **Missionary Children Support** - Educating a child with boarding at Santosh Vidhyalaya is about Rs. 40,000/- a year. Some missionaries take loans from the organization for this and then from outside to support college education of their children and marriage. Let us pray that that Christians will rise to the occasion and not force missionaries to take loans from anywhere. (Deuteronomy 15:6)
29. **Health of missionaries** - Let us praise the LORD for organizations like MUT and hospitals like CMC which serve the health needs of the missionaries. Let us pray that such organizations continue to render service and at the same time that the missionary families will enjoy good health and strength (Exodus 23:25).
30. **Relationships** - Pray that all our relationships will be governed by Christ's supreme example of love "By this shall all men know that you are my disciples, if you have love one to another."

A) Why we have to intercede for others?

1. Our God is an Intercessor.

- i. Jesus is interceding to father for our sins. **1 John 2:1**
- ii. Jesus always lives to intercede for us. **Hebrews 7:25**
- iii. Holy Spirit intercedes for us through wordless groans **Romans 8:26**
- iv. Holy Spirit intercedes for God's people in accordance with the will of God. **Romans 8:27**

2. Our God wants us to be an intercessor.

- i. God is looking for someone to stand at the gap and intercede for the city **Ezekiel 22:30**
- ii. God was astonished that there was no one to intervene. **Isaiah 59:16**
- iii. First of all, prayers, intercession and thanksgiving be made for all people.
.. That is good and pleases God our Savior. **1 Timothy 2:1-3**

B) What is intercession?

Intercession is prayer on behalf of another.

Example: Paul interceded to Philemon on behalf of Onesimus Appealing

I appeal to you for my son Onesimus. **Philemon 1: 10**

Talking about his changed life.

Now he has become useful both to you and me. **Philemon 1: 11**

How important he is to me now.

Who is my very heart **Philemon 1: 12**

Who is very dear to me **Philemon 1: 16**

Welcome him as you would welcome me **Philemon 1: 17**

Taking Onesimus's debt & wrong upon himself.

If he has done you any wrong or owes you anything charge it to me **Philemon 1: 18**

I will pay it back **Philemon 1: 19**

C) What are the different Intercessory prayers recorded in the bible?

i. Interceding for our family members.

- Canaanite woman prayed for his daughter. **Mathew 15: 22, 25 & 28**
- A man prayed for his demon possessed son. **Mark 9:17, 18 & 22**
- Isaac prayed for his wife **Genesis 25:21**

ii. Interceding for our relatives.

- Abraham prayed for Lot. **Genesis 18:22,23 & 19:29**

iii. Interceding for our friends.

- Job prayed for his friends. **Job 42:7,8 & 10**

iv. Interceding for our church leaders/missionaries. • Church members prayed for Peter. **Acts 12:5 ,11 & 12**

v. Interceding for our church members

- Paul prayed for Thessalonians church members. **1 Thessalonians 1: 2 & 3.**
- Epaphras prayed for Colossians church members **Colossians 4:12**

vi. Interceding for our co-workers

- Centurion prayed for his servant **Matthew 8:5 – 8.**
- Jesus prayed for Peter **Luke 22:31 & 32**
- Jesus prayed for his disciples **John 17:9-11**
- Jesus prayed for all believers **John 17: 20**
- Paul prayed for Timothy **2 Timothy 1:3 & 4**

vii. Interceding for our enemies

- Stephen prayed for his enemies **Acts 7:59 & 60**
- Jesus prayed for his enemies **Luke 23:34 & Matthew 5:44**

viii. Interceding for our country/people

- Moses prayed for Israelites. **Exodus 32:31-34 & Numbers 14:11&12 & 20**
- Jeremiah prayed for his people **Jeremiah 9:1**
- Paul prayed for Israelites **Romans 10:1**

WALKING TOGETHER

It would be sheer mockery, Lord
 It would be subtle hypocrisy
 For me to kneel
 Anguished and weeping
 Before Your cross
 Unless...
 As I walk with You now
 Down my personal Emmaus Road
 I introduce You
 With singing joy
 To the broken and bound
 The weary and worn
 The depressed and defeated
 Whom we meet on the way

(Taken from the book 'Tell Me Again Lord, I Forget ' by Ruth Harms Calkin)

தமிழ் வேத வினா - 3

(மாற்கு சவிசேஷம் அதிகாரங்கள் 11 - 16)

குறிப்பு: பதில் எழுதும் போது வேத வசனத்தின் இருப்பிடத்தை கண்டிப்பாக எழுத வேண்டும்.

ஏதேனும் 30 வினாக்களுக்கு மட்டும் பதில் எழுதவும்.

1. வாரத்தின் முதல் நாள் எந்த கிழமை?
2. அத்திமரம் பட்டு போனதை சீஷர்கள் எப்பொழுது கண்டார்கள்?
3. எந்த அந்நியன் வாயிலிருந்து 'இயேசு தேவனுடைய குமாரன்' என்ற வார்த்தைகள் வெளிப்பட்டது?
4. எதற்காக விழித்திருந்து ஜெபம் செய்ய வேண்டும்?
5. இயேசு 11 சீஷர்களை கடிந்து கொள்ள காரணம் என்ன?
6. பேதுரு மிகவும் அழுவதற்கு காரணம் என்ன?
7. ஆண்டவருக்கு எது வேண்டுமென்று சொல்லச் சொன்னார்?
8. கொல்கதா என்பதற்கு அர்த்தம் என்ன?
9. நளதம் என்னும் தைலத்தின் விலை என்ன?
10. தாவீது அரசர் யாருடைய உதவியினாலே சங்கீதங்களை எழுதினார் என்று இயேசு சொல்லுகிறார்?
11. இயேசுவின்னுடைய பார்வையில் தரித்திரர்களுடைய தேவை இயேசுவை விட உயர்வானதா? குறைவானதா?
12. இயேசுவை முதன் முதலாக பார்த்த பெண்ணின் பெயர் என்ன?
13. இயேசுவின் வருகையில் சவிசேஷத்தின் பங்கு என்ன?
14. இயேசுவின் சிலுவையின் அருகில் நின்ற ஸ்திரீகளில் எத்தனை பேர்களுடைய பெயர்கள் கொடுக்கப்பட்டிருக்கிறது?
15. "என்னுடைய வீடு எல்லா ஜனங்களுக்கும் எனப்படும்"
16. பண்டிகை நாட்களில் யாரை விடுதலை பண்ண வேண்டுமென்று ஜனங்கள் கேட்டு கொண்டார்கள்?
17. முடிவுபரியந்தம் நிலைநிற்பவனே இரட்சிக்கப்படுவான்" இதனுடைய அர்த்தம் என்ன?
18. யாரை இயேசுவின் சிலுவையை சுமக்க போர்ச்சேவகர்கள் பலவந்தம் பண்ணினார்கள்?
19. ஆபிரகாம், ஈசாக்கு, யாக்கோபு என்பவர்களுடைய தேவன் என்று சொல்லப்படுவது எதை குறிக்கிறது?

20. எத்தனை மணி நேரத்திற்கு மேலாக இயேசு சிலுவையில் தொங்கினார்?
21. இயேசு சீஷர்களிடம் எதிர்பார்த்த ஜெப நேரம் எவ்வளவு?
22. தேவனுடைய ராஜ்யத்திற்கு தூரமானவன் அல்ல என்று யாரை பார்த்து இயேசு சொன்னார்?
23. தன் துப்பட்டியை போட்டு நிர்வாணமாய் ஓடின வாலிபன் யார்?
24. சீஷர்கள் இயேசுவை எங்கு காண்பதற்காக அழைக்கப்பட்டார்கள்?
25. ஜெபத்திலே தேவன் என்னை மன்னிக்க நான் என்ன செய்ய வேண்டும்?
26. இயேசுவின் உடலை அடக்கம் பண்ணினவர் எந்த ஊரைச் சேர்ந்தவர்?
27. இயேசுவை கொலை செய்வதற்கான ஆதாரம் என்ன?
28. பஸ்கா பண்டிகை கொண்டாடுகிற எபிரெய மாதம் என்ன?
29. சீஷர்கள் இயேசுவோடு கூட எந்த மலைக்கு புறப்பட்டு போனார்கள்?
30. இயேசு உயிர்த்தெழுந்தபின் சீஷர்களுக்கு கொடுத்த கட்டளை என்ன?
31. பேதுரு யாருக்கு முன்பாக இயேசுவை எனக்கு தெரியாது என்று மறுதலித்தார்?
32. இயேசுவை சிலுவையில் அறைந்த நேரம் என்ன? நம்முடைய நேரத்தின் படி எத்தனை மணி?
33. “வீடு கட்டுகிறவர்கள் ஆகாதென்று தள்ளின கல்லே மூலைக்குத் தலைக்கல்லாயிற்று” இதனுடைய பழைய ஏற்பாட்டின் இருப்பிடம் குறிப்பிடவும்?
34. எச்சரிக்கையாயிருங்கள் என்று வார்த்தை 13ம் அதிகாரத்தில் எத்தனை முறை உபயோகப்படுத்தப்பட்டிருக்கிறது?
35. மற்றவர்களை இரட்சிப்பவர் தன்னைத்தான் இரட்சித்து கொள்ள முடியுமா?

பதில் எழுதி கொடுக்க வேண்டிய நாள் : 26.11.2017. & நபர் : திருமதி சுந்தரி கோயில்ராஜ்

இம்மாதத்தில் பிறந்த நாள் மற்றும் திருமண நாள் காணும் அனைவரையும் சபையின் சார்பாக வாழ்த்துகிறோம். கர்த்தர் உங்களை ஆசீர்வதிப்பாராக!

Wishes from congregation to all who celebrate Birthday and Wedding Anniversary this month. May God Bless you!

**உங்கள்
கவனத்திற்கு**

வருடாந்திர குடும்ப முகாம் (தமிழ்) - 2018

பிப்ரவரி 2 ஆம் தேதி வெள்ளி மாலை 6 மணி முதல்

4 ஆம் தேதி ஞாயிறு மாலை 5 மணி வரை

மேலும் விபரங்களுக்கு - எதிர்வரும் இதழ்களை கவனியுங்கள்

ஆபேல் - பஞ்சாகமம்

பெயரின் பொருள் : சுவாசம்

குடும்பம்:

தகப்பன் பெயர் : ஆதாம்

தாயின் பெயர் : ஏவாள்

சகோதர சகோதரிகள் : காயீன், சேத் மற்றும் பல சகோதரர்களும்
சகோதரிகளும்

தொழில் : மேய்ப்பன்

வரலாறு :

* ஆதாமுக்கும் ஏவாளுக்கும் பிறந்த இரண்டாவது மகன்.

*இவர் வாலிபனாக இருந்த போது கொல்லப்பட்டார். இவருடைய வயது வேதத்தில் குறிப்பிடப்படவில்லை.

*இவர் முதலாவது உலகில் கொலை செய்யப்பட்ட மனிதர்

வாழ்த்துவதற்கு:

*இவர் ஒரு நீதிமான், முதல் விசுவாச மனிதர்.

*இவர் தன் மந்தைகளில் தலையீற்றில் சிறந்ததை எடுத்து அதை கர்த்தருக்கு காணிக்கையாக கொண்டு வந்தார். இந்த செயல் தேவனை பிரியப்படுத்தியது.

*இவர் நீதிக்காக கொல்லப்பட்ட முதல் இரத்தசாட்சி.

* ஆபேலின் நீதியுள்ள இரத்தத்தை குறித்து இயேசு கிறிஸ்து பேசினார். மத்தேயு 23:35 ; லூக்கா 11:51

* இவர் விசுவாச மனிதர் என்று எபிரெய ஆக்கியோன் எழுதுகிறார். எபிரெயர் 11:4

* ஆபேல் நீதிமான் என்று யோவான் எழுதுகிறார். Iயோவான் 3:12

வருந்துவதற்கு:

* இவர் தன் சகோதரனை முழுமையாக நம்பியும், அப்பாவியாகவும் பின் சென்றார்.

*இவர் சரீரத்தில் பெலவீனமானவர். காயீன் தன்னை கொல்ல வரும்போது எதிர்த்து போராடாமலும் தப்பித்து ஓடாமலும் இருந்தவர்.

மனதில் பதிப்பதற்கு:

* நாம் ஆண்டவருக்காக நல்ல காரியங்களை செய்யும் போது நம் உயிரே விலை கிரயமாக மாறுகிறது. நம் தியாகம் வீண் போகாது மற்றவர்களுக்கு ஆசீர்வாதத்தை கொண்டு வரும்.

ABEL – PENTATEUCH

Meaning of the Name : Breath

FAMILY:

Father : Adam

Mother : Eve

Brother & Sister : Cain, Seth and other brothers and sisters

Occupation : Shepherd

HISTORY:

* He was the Second son of Adam and Eve.

* He was killed while he was young and his age was not given in the Bible.

* He was the first to be murdered and to die in this world.

TO REWARD :

* He was a righteous man, He was a man of faith.

* He chose what was the best (the firstborn of his flock) and sacrificed them to the Lord. The Lord was pleased by his good acts.

* He was the first Martyr for his righteousness.

* Jesus spoke of “the blood of righteous Abel”. Matt.23:35 ; Luke 11:51

* His name recorded in the book of Hebrews as a man of Faith.

Hebrews 11:4

* John writes about Abel as righteous. I John 3:12

TO REGRET

* He believed his brother completely and followed him innocently.

* He was physically weak as he could not overpower his brother Cain when he tried to kill him.

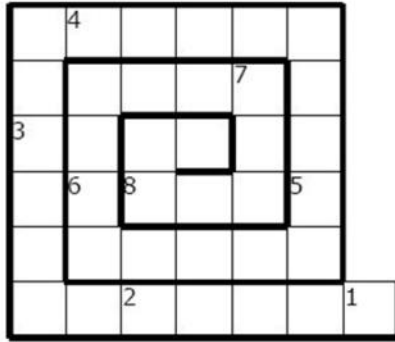
THOUGHT TO REMEMBER

* When we do the best for God, sometimes it cost us so much (life) but our sacrifice do not go in vain. They become a blue Print witness to others.

The Parable of the Two Sons

"Which of the two did what his father wanted?" "The first," they answered. Matthew 21:31 (NIV)

Look at the numbered clues, determine the correct word, and write that word in the spiral puzzle. Each numbered square will begin a new word.



- | | |
|---|---|
| 1. To perform a job or task | 5. A male parent |
| 2. To have an opinion or idea about something | 6. A statement proven or accepted as accurate |
| 3. An adult male | 7. A person's male children |
| 4. To think that something is true or correct | 8. The number following one |

Answers:

TWO	SONS	TRUTH	FATHER
BELIEVE	MAN	THINK	WORK

Bible studies – November 2017:Area fellowships)

	Date	Study Topic	Study leader	Venue
English area fellowship	Marathahalli (9448852570) (co. ord.: Selvin)	11 th Nov Sat 6 pm Hebrews – Overview	Selvin	Pinto's house
	ITPL (9986506231)	25 th Nov Sat 6 pm Hebrews – Chapter-1	Wilfred	Publius' house
	(co. ord.: Clement)	10 th Nov Fri 8 pm Book of II Kings	Mrs. Selina	Darwin's house
	Whitefield (9731944666) (co. ord.: Jebakumar)	24 th Nov Fri 8 pm Blind Spots of Most Christians	Mr. Darwin	Mr. Ronald's house
		11 th Nov Sat 7 pm Hebrews – Book Study	Irwin	Sanjay's house
		25 th Nov Sat 7 pm Hebrews – Book Study	Rajan	TBD
	Bethel nagar (9900729980) (Co. ord.: Deep)	11 th Nov Sat 6:30 pm Fruit of the Holy Spirit	Rajkumar	Rajkumar's house
	KR Puram (Uma Johnson)	25 th Nov Sat 6:30 pm Fruit of the Holy Spirit	Rajkumar	Anand's house
	Hoodi (9448756670) Co. ord.: Annie Shibu	12 th Nov Sun 7 pm Joshua - Book Study	Johnson P	Jayanth
	Kannamangala (9686861766) Co. ord.: Grace John	3 rd Nov Fri 7:30 pm Lead like Jesus	Shibu	Arun's House
		24 th Nov Fri 7:30 pm Lead like Jesus	Isaac	Isaac's house
		11 th Nov Sat 7 pm TBD	Pastor Koilraj	John's house
		25 th Nov Sat 7 pm TBD	Jones	John's house
Tamil area fellowship	Devasandra Tamil AF (Co. ord.: Koilraj-9845715215)	12 th Nov Sun 6:30 pm Believers Responsibilities	Sheila & Dhinakar	Shaker's House
	Priyankanagar Tamil AF (Co. ord.: Rueben Gandhi)	19 th Nov Sun 6:30 pm Believers Responsibilities	Sheila & Dhinakar	Mrs. Ruth's House
		12 th Nov Sun 6:30 pm TBD	TBD	Reuben' House
	Bethel Nagar Tamil AF (Co. ord.: Arul-9987404709)	26 th Nov Sun 6:30 pm Almighty God Jehovah	Divya	Samydooss House
	Hoodi Tamil AF (Co. ord.: Mary)	5 th Nov Sun 4:30 pm TBD	TBD	TBD
	Whitefield Tamil AF (Co. ord.: Vasanth-9986334250)	19 th Nov Sun 4:30 pm TBD	Pastor	BMC (All youth in AFs)
		12 th Nov Sun 6:30PM Miracles of Jesus	Anban	Mrs. Manjamma House
		26 th Nov Sun 6:30PM Miracles of Jesus	Anban	Mrs. Mary's House
		4 th Nov Teachings of Jesus	TBD	Paul Dhinagarani's house
		18 th Nov Teachings of Jesus	TBD	Vasanth's house
Telugu	White field Kannada AF (Co. ord.: Ashok Doddanna)	8 th Nov 6pm Denying my will	Ashok Doddanna	Shalini's house
		29 th Nov 6pm Living under the anointing	Ashok Doddanna	Pallavi's house
	Telugu AF (co. ord.: Uttam K)	18 th Nov TBD	Bro. Vijay Babu	TBD
Hindi	White field Hindi AF (Co. ord.: Abhijit)	5 th Nov Character Study - Jacob	Abhijit	Avinash's house
		12 th Nov Character Study - Jacob	Abhijit	Mohan's house
		19 th Nov Character Study - Joseph	Abhijit	TBD
		26 th Nov Christian Family	Dr. Dilip	Avinash's house

Area fellowships (Overall coordination: Selvin- 9448852570)

Bible studies – Nov. 2017: Youth, Teens, Women, Senior worshippers, Int'l Students Fellowship

Date	Study Topic	Study leader	Venue / Dept.
5th Nov	No session	-	MYF
12th Nov	Bible Study – Philemon	Mr. Selvin	
19th Nov	Temptations	Dr. Kumara Rajasingh	
26th Nov	Obeying God	Dr. Rajkumar	
5th Nov	No session	-	
12th Nov	Bible Overview & General Quiz	Jabez	Teens
19 Nov	Holy Living – Purity in Thoughts	Angelin Isaac	fellowship, CE
26th Nov	Relationships – Parents, Siblings & Extended family	Gifflin	dept.
5th Nov Sun	Harvest Festival	Mrs. Sasikala	BMC
19th Nov Sun	Women in Ministries	Rev. Shanti Tilak	BMC
26th Nov Sun	Christian Fellowship	Mr. Rajan Abraham	BMC
11:30am			
21 st Nov	Union	Isaac	Church
7th November	NA	Bernard	House Visit
21st November	NA	Bernard, Ronald & Selina	House Visit

Sunday School Outreach (Over all coordination: Joyce Arun) - November 2017

Program	Date	In charge	Department
Hoodi Kannada Sunday school	All Sundays at 2:00 PM	Sharon (Help: Gracy, Sandhya)	Sunday school
Priyankar Sunday School	All Sundays at 4:00 to 5:00 PM	COME ministries / BMC	Missions
Varthur Kannada Sunday School	Saturdays at 4:00 to 5:00 PM	Mala	Sunday school
Sadaramangala Kannada Sunday School	All Sundays at 4:00 to 5:00 PM	Sharon (Help: Gracy, Sandhya, Rebecca, Shanmugam)	Missions
KR puram Kannada Sunday School	All Sundays at 4:00 to 5:00 PM	Veena (Help: Timothy, Leena Ashok, Sharon)	Sunday School
Irula outreach Sunday School	12 th Nov Sun 10-2pm	Shibu	Missions
Mogalipalli outreach Sunday School	4 th Nov Sat 1-6pm	Pinto & Kasturi	Missions

Prayer meetings – November 2017

Area	Date & Time	Place	Coordinator
BMC monthly fasting prayer (Tamil)	11 th Nov Sat 10:30 am	BMC	Vijay Santhaseelan
Ladies Prayer	17 th Nov Fri 10:30 am	BMC	Giftlin, WSCS
Ladies prayer meet(English)	Wednesdays	Uma Johnsons House	Uma Johnson
(Co ord.: Angelin Wilfred)	Tuesdays,11.00am	Kamal's House	Joyce
Dept.: WSCS	Wednesdays,11.00am	Jachin's House	Jachin
	Fridays,2.00pm	Aruna's House	Aruna
	Fridays,11.00am	Edith's House	Angeline Wilfred
	Wednesdays	Premalatha Saju's House	Selina Mohandas
Ladies prayer meet(Tamil)	Fridays	Sasikala's House	Sasikala
(Co ord.: Sasikala)	Wednesdays 10.30am	Malar's House	Malar
Dept.: WSCS	Fridays, 11:00 am	Ruth Anandaraj	Jilta Koilraj

Sadaramangala Outreach – November 2017 (Co. ord.: Irwin, Missions dept. Support: Shanmugam, Churchill & fly, Timothy, Selina Mohandas, Vijay)

Date	Resource Person	Venue
5th Nov Sun 4 pm	Mr. Timothy	Shanmugam's house, Sadaramangala
12th Nov Sun 4 pm	Mrs. Selina Mohandas	
19th Nov Sun 4 pm	Vijay Santha Seelan	
26th Nov Sun 4 pm	Vijay Santhaseelan	

Regular & Special Programs – November & December 2017, January 2018

Regular Programs – November 2017	Program	Date	In charge	Department
	Morning worship service(Tamil)	All Sundays 7:30am	Pastor	Ushers: Joshua Srikanth
	Morning worship service(English)	All Sundays 10.00am	Pastor	Ushers: Deep / Veena
	Contemporary Worship Service	All Sundays 6:30pm-7:30 pm	Pastor	Ushers: Grace John
	Harvest festival (Tamil)	5 th Nov Sun 11:30 am	Koilraj	Lay activities
Nov 2017	Sunday School Sunday	12th Nov Sun (7.30 & 10 am service)	Joyce Arun	Sunday school dept.
	Kids Choir	26th Nov Sun (7.30 & 10 am Service)	Sathya	Music & Multimedia
	2 nd Dec Sat 6 pm	WMC Christmas Outreach program	Isaac / Atheejob	WMC Core Group
	3 rd Dec Sun 9 am (Com. Service)	WMC Christmas Carols Service	Gittlin / Mala	WMC Core Group
	3 rd Dec Sun	Inula outreach Christmas Program	Shibu	Missions dept.
	3 rd Dec Sun	Mogalipalli Outreach Christmas Program	Pinto & Kasthuri	Missions dept.
	3 rd Dec Sun 4pm	Priyankanagar Christmas outreach Prog.	Irwin	Missions dept.
	2 nd Sat, 5 th Tue, 7 th Thu, 8 th Fri, 13 th Tue 6pm	Carol rounds (BMC worshippers)	Sathya	Music & Multimedia
	9 th Dec Sat 6 pm	BMC main Carol service	Sathya	Music dept.
	10 th Dec Sunday Service	BMC Anniversary	Darwin	Lay activities
Dec 2017	10th Sun, 16 th Sat, 17 th Sun Dec 5 pm	Outreach Sunday Schools (Hoodi, KR puram, Varthur) Christmas program	Sunday school dept.	Sunday school dept.
	10 th Sun, 16 th Sat, 17 th Sun	Home/Apartment Christmas outreach programs	Area fellowship/Missions	Area fellowship/Missions
	16 th Dec Sat 5 pm	Sadarangala Christmas outreach program	Solomon	Missions dept.
	16 th Dec Sat 6 pm	Christmas outreach program(Telugu)	Uttam / Vijay	Missions dept.
	17 th Dec Sun 7.00am	Christmas Sing song service (Tamil)	Pastor	Music & Multimedia
	17 th Dec Sun 4pm	Varthur Christmas outreach program	Franklin / Mala	Missions dept.
	17 th Dec Sun 4pm	MYF Christmas outreach program	Jeffrey	MYF
	24 th Dec Sun 10.30pm	Christmas service(English)	Pastor	Pastor
	25 th Dec Mon 7:30 am	Christmas service(Tamil)	Pastor	Pastor
	25 th Dec Mon 4pm	BMC greets its neighbor	Darwin	Lay activities
	31st Dec Sun at 11.00pm	Covenant / New year service - Bi lingual	Pastor	Pastor
	1st Jan Mon at 7 am	New year service- Bi lingual	Pastor	Pastor
Jan 2018	21st Jan Sun 12 pm-5pm	Q4 planning meet by PC	Pastor	Pastor
	26th Jan Fri 7.30 am	Republic day flag hoisting at BMC	Darwin	Lay activities
	26th Jan Fri 9.00 am	Pray for India	Vijay	Prayer dept.
	26th Jan Fri 9.30 am	Kids Drawing competition for BMC neighbors	Darwin	Lay activities

Hope

A bruised reed he will not break, and a
smouldering wick he will not snuff out

Isaiah 42:3



Pulpit Calendar - November 2017

BMC & WMC Theme : Metaphors of the Master's Church

(உன்னதருடைய ஆலயத்தின் உருவகங்கள்)



Date/Portion	Time	Speaker	Topic
5-Nov-17 John 2:13-17	7:30 am (English)	Rev. Koilraj	தேவன் தங்கும் மனை The Building where God lives
	10:00am (Tamil)	Rev. Koilraj	
	6:30 pm (English)	Rev. Koilraj	
12-Nov-17	7:30 am (Tamil)	Mr Nesakumar (IMS)	-
	10:00am (English)	Mr Timothy Franklyn	
	6:30 pm (English)	Mr Clement	
19-Nov-17 Ephesians 5: 25-32 Sunday School Sunday	7:30 am (Tamil)	Mrs Giftlin Clement	Little Missionaries
	10:00am (English)	Mr Clement	
	6:30 pm (English)	Dr Kumara Raja Singh	
26-Nov-17 Ephesians 1:22-23, 4:15	7:30 am (Tamil)	Rev. Koilraj	கிறிஸ்துவின் மாம்சதேகம் The body of Christ
	10:00am (English)	Rev. Koilraj	
	6:30 pm (English)	Rev. Koilraj	

WMC - Worship Schedule

Tamil/Kannada Service-Translated into Hindi (Co ord: Mr.D.C. Franklin)
English Service (Co ord: Mr.Atheejoe)

Date	Time	Speaker	Topic
5-Nov-17	8:00 am (Tamil)	Mr Nesakumar (IMS)	-
	10:00 am (English)	Mr Rajesh Dharmaraj (IMS)	
12-Nov-17	8:00 am (Tamil)	Rev. Koilraj	தேவன் தங்கும் மனை The Building where God lives
	10:00 am (English)	Rev. Koilraj	
19-Nov-17	8:00 am (Tamil)	Mr DC Franklin	கிறிஸ்துவின் மணவாட்டி The bride of Christ
	10:00 am (English)	Mr DC Franklin	
26-Nov-17	8:00 am (Tamil)	Mr Ashok Doddanna	கிறிஸ்துவின் மாம்சதேகம் The body of Christ
	10:00 am (English)	Dr Solomon Pushparaj	

Editorial Team: Dilip, Wilfred, Hannah, Selvin, Rajkumar & Pastor